



# City of San Leandro

Meeting Date: May 16, 2016

## Presentation

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**File Number:** 16-164

**Agenda Section:** PRESENTATIONS

**Agenda Number:** 3.C.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Chris Zapata  
City Manager

**FINANCE REVIEW:** Not Applicable

**TITLE:** Presentation by Alameda County Planning Department on Community Choice Energy

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